

|                                                                                                                                                        |                 |                                                                                                                                                                                    |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 53169</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2009</b>                                                                                                                                              |       | <b>2. Registered Agent and Address (NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HILLTOP LANE, LLC<br>JOE ED CONRAD<br>5538 S BASALT AVE<br>BOISE ID 83716<br>USA |       | JOE ED CONRAD<br>5538 S BASALT AVE<br>BOISE ID 83716 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                    |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                               | City  | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOE ED CONRAD   | 5538 S BASALT AVE                                                                                                                                                                  | BOISE | ID                                                   | USA     | 83716       |  |
| MANAGER                                                                                                                                                | RHEA DEE CONRAD | 5538 S BASALT AVE                                                                                                                                                                  | BOISE | ID                                                   | USA     | 83716       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 53169</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Joe Ed Conrad<br>Name (type or print): Joe Ed Conrad<br>Date: 06/11/2009<br>Title: Manager                                         |       |                                                      |         |             |  |
| Processed 06/11/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                          |       |                                                      |         |             |  |