

No. 94817

Idaho Corporation Annual Report Form

Due No Later Than November 1,

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address

NORTHERN MANAGEMENT SERVICES, I

PO BOX 1764

SANDPOINT

ID 83864

ISSUED: 07-31-1993
2. Registered Agent and Office NOT A P.O. BOX

DANIEL A DESHON, JR
214 PACIFIC AVE

SANDPOINT ID 83864

3. Incorporated Under The Laws

of

ID

NO: 94817

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: Dan Deshon, Jr. 214 Pacific Ave Sandpoint Id. 83864
Secretary:
Directors:

5. Nature of Business

Military Contracts

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

DAN DESHON JR., PRESIDENT