

No. <u>22593</u>	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX TOM NILSSON 52 N. ASH BLACKFOOT ID 83221
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address: <i>Please Correct If Not Correct</i> HOPKINS PACKING COMPANY TOM NILSSON P. O. BOX 375 BLACKFOOT ID 83221	3. Incorporated Under The Laws of ID NO: 022593
NO FEE REQUIRED		
4. Names and Addresses of Officers and Directors		
Name	Street or P.O. Address	City
President: <u>mark N. Hopkins</u>	<u>P.O. Box 375</u>	<u>Blackfoot</u>
Secretary: <u>Michael J. H. Beck</u>	<u>" "</u>	<u>" "</u>
Directors: <u>marvyn T. S. Nilsson</u>	<u>" "</u>	<u>" "</u>
State	Zip	
<u>ID</u>	<u>83221</u>	
5. Nature of Business <u>Meat Packing</u>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature <u>Tom Nilsson</u>	Date <u>7-8-91</u>	
Name (Typed or Printed) <u>Tom Nilsson</u>	Title <u>Sec</u>	