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|--|---------------|--|-------|---|---------|-------------|--|
| No. C 143292 | | Due no later than Apr 30, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SRI NARAYAN SEVA SANSTMA, INC. MUKESH MITTAL 2588 ASPENWOOD COURT EAGLE ID 83616 | | MUKESH MITTAL 2588 ASPENWOOD COURT EAGLE ID 83616 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MUKESH MITTAL | 2588 ASPENWOOD COURT | EAGLE | ID | USA | 83616 | |
| DIRECTOR | AJAY SOOD | 350 W MAYFAIR | BOISE | ID | USA | 83706 | |
| DIRECTOR | BIPASHA GHOSH | 1800 N COLE RD | BOISE | ID | USA | 83704 | |
| 5. Organized Under the Laws of: ID C 143292 | | 6. Annual Report must be signed.* Signature: Mukesh mittal Name (type or print): Mukesh mittal Date: 04/24/2011 Title: Director | | | | | |
| Processed 04/24/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |