



0003417511

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*  
**ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

For Office Use Only

**-FILED-**

File #: 0003417511

Date Filed: 1/30/2019 3:39:56 PM

Article 1: Corporation Name													
Entity name	LEMHI CITIZENS FOR AFFORDABLE EDUCATION AND TRAINING NON-PROFIT CORPORATION 501(C)(4)												
Article 2: Effective Date													
The corporation shall be effective when filed with the Secretary of State.													
Article 3: Purpose													
The purpose for which the corporation is organized is:	Educational												
Article 4: Voting Members:													
The corporation	does not have voting members.												
Article 5: Asset Distribution on Dissolution													
Upon dissolution the assets shall be distributed:	all assets will be distributed to another nonprofit organization with a similar purpose.												
Article 6: IRS Designation													
Is this nonprofit a 501(c)3?	No												
Article 7: The mailing address of the corporation shall be:													
Mailing Address	803 MONROE ST SALMON, ID 83467-5036												
Article 8: Registered Agent Name and Address													
Registered Agent	Registered Agent Susan R Polk Physical Address: 98 SHEEP CREEK ROAD NORTH FORK, ID 83466 Mailing Address: 803 MONROE ST SALMON, ID 83467-5036												
Article 9: Incorporator Name(s) and Address(es)													
<table border="1"><thead><tr><th>Name of individual or organization</th><th>Address</th></tr></thead><tbody><tr><td>LEMHI CITIZENS FOR AFFORDABLE EDUCATION AND TRAINING</td><td>803 MONROE STREET SALMON, ID 83467</td></tr></tbody></table>		Name of individual or organization	Address	LEMHI CITIZENS FOR AFFORDABLE EDUCATION AND TRAINING	803 MONROE STREET SALMON, ID 83467								
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Article 10: Director Name(s) and Address(es)													
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The Articles of Incorporation must be signed by at least one Incorporator.													
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B0160-4238 01/30/2019 3:44 PM Received by ID Secretary of State Lawrence Denney