

No. 46290	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993	2. Registered Agent and Office NOT A P.O. BOX GLEN ARNOLD 3047 SOUTH 2000 WEST REXBURG ID 83440																																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address BENCH MARK POTATO COMPANY GLEN ARNOLD 3047 S. 2000 W. REXBURG ID 83440	3. Incorporated Under The Laws of ID NO: 46290																																										
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jeff Smith</td> <td>2511 W 4th St</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Kent Sutton</td> <td>10260 S 600 E</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Directors:</td> <td>Lee Sutton</td> <td>1677 E 10000 St</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td></td> <td>Todd Smith</td> <td>5060 S 2000 W</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td></td> <td>Lee Miller</td> <td>535 E MAIN</td> <td>ST. ANTHONY</td> <td>ID</td> <td>83445</td> </tr> <tr> <td></td> <td>Lane Arnold</td> <td>2913 S. 2000 W.</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Jeff Smith	2511 W 4th St	REXBURG	ID	83440	Secretary:	Kent Sutton	10260 S 600 E	REXBURG	ID	83440	Directors:	Lee Sutton	1677 E 10000 St	REXBURG	ID	83440		Todd Smith	5060 S 2000 W	REXBURG	ID	83440		Lee Miller	535 E MAIN	ST. ANTHONY	ID	83445		Lane Arnold	2913 S. 2000 W.	REXBURG	ID	83440
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5. Nature of Business Potato Processing	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Lane Arnold</i> </td> <td style="width: 40%;"> Date 9-6-93 </td> </tr> <tr> <td> Name (Typed or Printed) Lane Arnold </td> <td> Title Dir. </td> </tr> </table>		Signature <i>Lane Arnold</i>	Date 9-6-93	Name (Typed or Printed) Lane Arnold	Title Dir.																																						
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