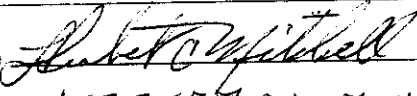


|                                                                                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 7860</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2005<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ROBISON MITCHELL, LLC<br>14021 HWY 55<br>MCCALL, ID 83638 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>CONNIE J MITCHELL<br>71416 BRUNDAGE DR<br>MCCALL, ID 83638<br><br><b>3. New Registered Agent Signature</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b> |                          |                        |        |       |       |  |
|-------------------------------------------------------------------------------|--------------------------|------------------------|--------|-------|-------|--|
| Office held                                                                   | Name                     | Street or P.O. Address | City   | State | Zip   |  |
| Pres.                                                                         | Connie J. Mitchell,      | 16894 Darmady Loop     | Nampa  | ID    | 83687 |  |
| V. Pres.                                                                      | Christopher M. Robinson, | 3565 #113 Gekeler      | Boise  | Id.   | 83707 |  |
| Sec.                                                                          | Betty J Mitchell,        | 14021 Highway 55       | McCall | Id    | 83638 |  |
| Dir.                                                                          | Herbert C Mitchell,      | 14021 Highway 55       | McCall | Id    | 83638 |  |
| Dir.                                                                          | Lin C. Mitchell,         | P.O. Box 831           | McCall | Id.   | 83638 |  |

|                                                               |                                                                                                                                                                                                         |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 7860 | <b>6.</b><br>Signature  Date <u>12 Nov 04</u><br>Name (Typed or Printed) <u>HERBERT C. MITCHELL</u> Title <u>Dir.</u> |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 11/01/2004

Do Not Tape or Staple

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