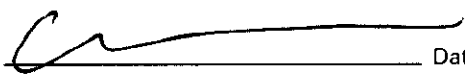


| <b>No. C122603</b>   | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i>  |   | <b>1999</b>   | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>ROBERT C MONTGOMERY CHTC</b><br><b>355 W MYRTLE #102</b><br><br><b>BOISE ID 83702</b> |       |             |      |                        |      |       |     |           |                       |                 |           |    |       |           |                      |                 |           |    |       |
|--|---|---|---|--|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------------|-----------------|-----------|----|-------|-----------|----------------------|-----------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | <b>1. Mailing Address - Please Correct, If Not Correct</b>  |   | <b>3. Organized Under the Laws of:</b><br><br><b>ID C122603</b> |  |       |             |      |                        |      |       |     |           |                       |                 |           |    |       |           |                      |                 |           |    |       |
|  | <b>RIMCO, INC.</b><br><b>CHARLES CECCARELLI</b><br><b>3195 INDUSTRIAL WY</b><br><br><b>MOUNTAIN HOME ID 83647</b> |   |   |  |       |             |      |                        |      |       |     |           |                       |                 |           |    |       |           |                      |                 |           |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  |   |   |   |  |       |             |      |                        |      |       |     |           |                       |                 |           |    |       |           |                      |                 |           |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Charles J. Ceccarelli</td> <td>3605 Summerwind</td> <td>Mtn Home,</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Sec/Treas</td> <td>Laurie A. Ceccarelli</td> <td>3605 Summerwind</td> <td>Mtn Home,</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table> |   |   |   |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Charles J. Ceccarelli | 3605 Summerwind | Mtn Home, | ID | 83647 | Sec/Treas | Laurie A. Ceccarelli | 3605 Summerwind | Mtn Home, | ID | 83647 |
| Office held  | Name  | Street or P.O. Address  | City  | State  | Zip   |             |      |                        |      |       |     |           |                       |                 |           |    |       |           |                      |                 |           |    |       |
| President  | Charles J. Ceccarelli   | 3605 Summerwind   | Mtn Home,   | ID   | 83647 |             |      |                        |      |       |     |           |                       |                 |           |    |       |           |                      |                 |           |    |       |
| Sec/Treas  | Laurie A. Ceccarelli  | 3605 Summerwind   | Mtn Home,   | ID   | 83647 |             |      |                        |      |       |     |           |                       |                 |           |    |       |           |                      |                 |           |    |       |
| <b>5. Signature of New Registered Agent</b>  |   | <b>6.</b><br>Signature  Date <u>7-22-99</u><br>Name <small>(Typed or Printed)</small> <u>Charles J. Ceccarelli</u> Title <u>President</u> |   |  |       |             |      |                        |      |       |     |           |                       |                 |           |    |       |           |                      |                 |           |    |       |

**ISSUED: 07-03-1999**

**16974**