

No. 081525 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address - Please Correct 081525 LANCE J. BIBB INC. LANCE J. BIBB WEST 4850 HIGHLAND DRIVE COEUR D'ALENE, IDAHO 83814	2. Registered Agent and Office T CORPORATION SYSTEM 100 NORTH SIXTH STREET BOISE, IDAHO 83701 3. Incorporated Under The Laws of 81525 ENTERED STATE OCT 13 1987																				
4. Names and Addresses of Officers and Directors President: LANCE J. BIBB Secretary: " " Directors: MICHAEL J. BIBB <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>LANCE J. BIBB</td> <td>W. 4850 HIGHLAND</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>MICHAEL J. BIBB</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> POOR QUALITY ORIGINAL			Name	Street or P.O. Address	City	State	Zip	LANCE J. BIBB	W. 4850 HIGHLAND	COEUR D'ALENE	ID	83814	" "	" "	" "	" "	" "	MICHAEL J. BIBB	" "	" "	" "	" "
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MICHAEL J. BIBB	" "	" "	" "	" "																		
5. Nature of Business AEROSPACE CONSULTING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: [Signature] Name (Typed or Printed): LANCE J. BIBB Date: 10/7/87 Title: PRESIDENT																					

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