

|  |                 |  |            |   |         |             |
|--|-----------------|--|------------|---|---------|-------------|
| No. <b>C 6436</b>  |                 | <b>Due no later than Jul 31, 2013</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>  |            | MERVIN D MUELLER<br>2055 FILER AVENUE EAST<br>TWIN FALLS ID 83301 |         |             |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>EVANGELICAL-LUTHERAN IMMANUELS-CONGREGATION OF<br>TWIN FALLS, IDAHO<br>DONALD RAHE<br>3303 N 3100 E<br>TWIN FALLS ID 83301<br>USA |            | 3. <u>New</u> Registered Agent Signature:*                        |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |            |   |         |             |
| Office Held  | Name            | Street or PO Address   | City       | State   | Country | Postal Code |
| DIRECTOR   | MICHELE CUTLER  | 2174 OAKWOOD CT  | TWIN FALLS | ID  | USA     | 83301       |
| DIRECTOR   | MERVIN MUELLER  | 1959 GRANADA   | TWIN FALLS | ID  | USA     | 83301       |
| DIRECTOR   | SHANE JENKINS   | 696 WHISPERING PINE DR   | TWIN FALLS | ID  | USA     | 83301       |
| DIRECTOR   | GERALD MARTENS  | 011E 500S  | JEROME     | ID  | USA     | 83338       |
| DIRECTOR   | LARRY HOLTZEN   | 341 W 400 S  | JEROME     | ID  | USA     | 83334       |
| TREASURER  | DONALD RAHE     | 3303 E 3100 N  | TWIN FALLS | ID  | USA     | 83301       |
| SECRETARY  | SHARON KOLDEWEY | 177 WASHINGTON ST. NORTH   | TWIN FALLS | ID  | USA     | 83301       |
| PRESIDENT  | MIKE GIBSON     | 1070 ELKHORN CIRCLE  | TWIN FALLS | ID  | USA     | 83301       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 6436</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Donald Rahe<br>Name (type or print): Donald Rahe<br><br>Date: 05/16/2013<br>Title: Treasurer   |            |   |         |             |
| Processed 05/16/2013   |                 | * Electronically provided signatures are accepted as original signatures.  |            |   |         |             |