

|  |                   |  |               |  |         |             |
|--|-------------------|--|---------------|--|---------|-------------|
| No. <b>C 37429</b>   |                   | Due no later than May 31, 2006   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SKIN CREEK WATER ASSOCIATION, INC.<br>SKIN CREEK WATE<br>PO BOX 1441<br>BONNERS FERRY ID 83805 |               | RUTH ANN WILSON<br>HCR 62<br>BONNIE FERRY ID 83805 |         |             |
|  |                   |  |               | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |               |  |         |             |
| Office Held  | Name              | Street or PO Address   | City          | State  | Country | Postal Code |
| PRESIDENT  | LYNN PRATT        | HCR 62 BOX 78  | MOYIE SPRINGS | ID   | USA     | 83845       |
| SECRETARY  | LEONARD KUCERA JR | HCR 62 BOX 370   | MOYIE SPRINGS | ID   | USA     | 83845       |
| DIRECTOR   | JANIS KERBY       | HCR 62 BOX 406   | MOYIE SPRINGS | ID   | USA     | 83845       |
| DIRECTOR   | DEBBIE RICHARDS   | PO BOX 35  | MOYIE SPRINGS | ID   | USA     | 83845       |
| DIRECTOR   | MARY MOSS         | HCR 62 BOX 80B   | MOYIE SPRINGS | ID   | USA     | 83845       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 37429</b>  |                   | 6. Annual Report must be signed.*<br><br>Signature: LYNN PRATT<br>Name (type or print): LYNN PRATT<br><br>Date: 05/03/2006<br>Title: PRESIDENT   |               |  |         |             |
| Processed 05/03/2006   |                   | * Electronically provided signatures are accepted as original signatures.  |               |  |         |             |