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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|
| <b>No. C 151739</b>                                                                                                                                    |                    | <b>Due no later than November 30, 2005</b><br><b>Annual Report Form</b>                                                              |                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br>JULENE KNAPP<br>3370 CHICKORY WAY<br>BOISE, ID 83706 |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address - Correct in this box, if applicable</b><br>ACCESS LIFE RESOURCE, INC.<br>3370 CHICKORY WAY<br>BOISE, ID 83706 |                                                                                                                                                 | 3. <u>New</u> Registered Agent Signature                                                                |              |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                    |                                                                                                                                      |                                                                                                                                                 |                                                                                                         |              |
|                                                                                                                                                        | <u>Office held</u> | <u>Name</u>                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                   | <u>City</u>                                                                                             | <u>State</u> |
|                                                                                                                                                        | Pres.              | Julene B. Knapp                                                                                                                      | 3370 Chickory                                                                                                                                   | Boise                                                                                                   | ID           |
|                                                                                                                                                        | Secr.              | James C. Knapp                                                                                                                       | "                                                                                                                                               | "                                                                                                       | "            |
|                                                                                                                                                        |                    |                                                                                                                                      |                                                                                                                                                 |                                                                                                         |              |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 151739                                                                                                   |                    |                                                                                                                                      | 6. Signature <u>Julene B. Knapp</u> Date <u>9/14/05</u><br>Name <small>(Typed or Printed)</small> <u>Julene B. Knapp</u> Title <u>Pres./CEO</u> |                                                                                                         |              |

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