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|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| No. 35616                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989                                                                                                     | 2. Registered Agent and Office<br><b>CHARLES FORD</b><br><b>1610 N. 4TH STREET</b>                       |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>NO. FEE REQUIRED<br>SEC. OF STATE | 1. Mailing Address — Please Correct <b>35616</b><br><b>NELSON LANDSCAPE SERVICE, INC.</b><br><b>GARY SANDER</b><br><b>10801 NEWPORT HIGHWAY</b><br><br><b>SPOKANE</b> WA <b>99218</b> | <b>COEUR D'ALENE ID ID 83814</b><br><br>3. Incorporated Under The Laws<br>of WASHINGTON<br><br>NO: 35616 |

## 4. Names and Addresses of Officers and Directors

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|            | Name         | Street or P.O. Address | City    | State | Zip   |
|------------|--------------|------------------------|---------|-------|-------|
| President: | Gary Sander  | 10801 Newport Highway  | SPOKANE | WA    | 99218 |
| Secretary: | Ron Hedstrom | "                      | "       | "     | "     |
| Directors: | Gary Sander  | "                      | "       | "     | "     |
|            | Errol Sander | "                      | "       | "     | "     |
|            | Ron Hedstrom | "                      | "       | "     | "     |

## 5. Nature of Business

landscape  
contracting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Gary Sander

Date

Title

7/10/89

President