

No. C105679	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX PRENTICE-HALL CORP SYSTEM 200 N 23RD ST BOISE ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct PRUDENTIAL COMMUNITY INTERAC KATE SCHUMANN 200 SUMMIT LAKE DR TAX DEPT. VALHALLA NY 10595		3. Organized Under the Laws of: DE C105679
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
DIRECTOR	MATTHEW M. LUCA	200 SUMMIT LAKE DR	VALHALLA NY 10595
PRESIDENT	T. STEPHEN GROSS	SAME	
SECRETARY	PAUL J. HOGAN	751 BROAD ST.	NEWARK NJ 07102
ASST. SECRETARY	THOMAS J. GIBNEY	200 SUMMIT LAKE DR.	VALHALLA NY 10595
5. NATURE OF BUSINESS REAL ESTATE CONSULTING		6. Signature <u>Thomas J. Gibney</u> Date <u>11/20/97</u> Name (Typed or Printed) <u>THOMAS J. GIBNEY</u> Title <u>ASST. SECRETARY</u>	

ISSUED: 10-04-1997

(DO NOT TAPE OR STAPLE)

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