| No. L 930 | | Due no later than May 31, 2014 Annual Report Form | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------------|---|---------------------------|--|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JERRY JOHNSON JR. INVESTMENTS I, LP PAUL E SWIDECKI 1406 N. MAIN STREET STE 214 MERIDIAN ID 83642 USA | | KURT JOHNSON 1406 N. MAIN STREET STE 214 MERIDIAN ID 83642 | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER | JOHNSON INVESTMENTS INC | | 850 E FRANKLIN RD STE 402 | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID L 930 | | Signature: Paul E. Swidecki | | Date: 03/20/2014 | | | | |
| | | Name (type or print): Paul E. Swidecki | | Title: General Manager | | | | |
| Processed 03/20/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |