DESIGNATION OF AGENT AND ACCEPTANCE OF THE PROVISIONS OF THE CONSTITUTION OF THE STATE OF IDAHO

| KNOW ALL MEN BY | THESE PRESEN | TS: | | |
|---|---|------------------------------------|---|--|
| That | THE COCA | -COLA COMP | ANY | |
| a Corporation organize having filed in the offic Articles of Incorporat | ce of the Secretary of | f State of the S | tate of Idaho a duly a | are authenticated copy of its Idaho, make this certifi- |
| cate, and does hereby | designate ADA | County, in | the State of Idaho, as | the County in which the |
| principal place of busi | ness of said Corpora | ition in said St | ate of Idaho shall be | located, and does hereby |
| designate J. L. EBE | RLE residing at | 711½ BAN | NOCK STREET, BO | ISE in said ADA |
| County, as authorized authority of, or under and laws of said State | any law of the State | oration in said e of Idaho, ma | State of Idaho, upon y be served, as provi | whom process issued by ded by the Constitution |
| And the said | THE | COCA-COLA | COMPANY | <u> </u> |
| itself of the rights, pr | rivileges and immunit of the Constitution of | ties guaranteed of the State of | l by said Constitution Idaho for all the inter | f said State, and to avail a and laws, does hereby its and purposes contem- cipal corporations. |
| IN WITNESS | WHEREOF, The sa | id THE | COCA-COLA COMP | YANY |
| | | | has caused this Ce | rtificate and Acceptance |
| | Vice Preside | ent, and to be | attested by its Secret Assistant o affixed at | name and on its behalf, ary, and has caused its |
| | | | ÷ | of Georgia |
| | this 12th | day of | December | , 19 <u>60</u> |
| Attest: | | | THE COCA-COLA | |
| Ties | Alemin | _n C | 2 × 0 | epoption) |
| | Assistant Secr | etary. | | Vice President. |
| | | | | _ |
| STATE OF GI | EORGIA |) | - * - | |
| County of FI | TT MAN | } ss. | | |
| | | | | |
| | | | | the year 19.60, before |
| me Rosalind J. H | leath | , a | Notary Public | in and for said |
| County, in the State a | foresaid personally | annoarod | B. H. Oehle: | rt, Jr. |
| known to me to be the | Wice President of the Cor | rporation that e | executed the within ar | nd foregoing instrument, |
| and acknowledged to n | ie mat such Corpora | non executed to | ne same. | |
| | | | | set my hand and affixed |
| | mynota | rial | seal this | 12th |
| | day of | Decembe | er | , A. D., 19 <u>6</u> 0 |
| | | | ozalil q | Heath |
| Notary Public | | | | |
| | | | ······································ | Official Title |
| My commission expires | s on the <u>5th</u> | day of | December | <u>, 19 61.</u> |

NOTE:—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.