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|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|
| No. 075083 /                                                                                                          | Idaho Corporation Annual Report Form                                                                                                                     |                                                                                                                             | 2. Registered Agent and Office                                                    |           |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>MAY 5 9 17 AM '88<br>SECRETARY OF STATE | Due No Later Than November 1, 1987                                                                                                                       |                                                                                                                             | U.S. CORPORATION COMPANY<br>700 IDAHO STREET<br>BOISE, IDAHO<br>83702<br>MAY 1988 |           |
|                                                                                                                       | 1. Mailing Address — Please Correct 075083<br>METROPOLITAN INTERNATIONAL, INC.<br>GEORGE L. HERMAN<br>1 PADONIA ROAD WEST<br>TIMONIUM, MARYLAND<br>21093 |                                                                                                                             | 3. Incorporated Under The Laws<br>of<br>STATE OF MARYLAND                         |           |
| 4. Names and Addresses of Officers and Directors                                                                      |                                                                                                                                                          |                                                                                                                             |                                                                                   |           |
|                                                                                                                       | Name                                                                                                                                                     | Street or P.O. Address                                                                                                      | City                                                                              | State Zip |
| President:                                                                                                            | George L. Herman                                                                                                                                         | 10325 Greenside Dr                                                                                                          | Cockeysville                                                                      | MD 21030  |
| Secretary:                                                                                                            | Charles M. Sheppard                                                                                                                                      | 2904 Gibbons AV                                                                                                             | Baltimore                                                                         | MD 21214  |
| Directors:                                                                                                            | Same                                                                                                                                                     |                                                                                                                             |                                                                                   |           |
| 5. Nature of Business                                                                                                 |                                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                                                   |           |
| SECURITY                                                                                                              |                                                                                                                                                          | Signature <i>Robert L. Ketterman</i><br>Name (Typed or Printed) ROBERT L. KETTERMAN<br>Date 4/21/88<br>Title Treas          |                                                                                   |           |

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