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| No. 67174 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 | 2. Registered Agent and Office PAUL L. WESTBERG 733 NORTH 7TH STREET |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 89 AUG 15 REQUIRED | | 1. Mailing Address — Please Correct 67174 WESTBERG & MCCABE, CHARTERED PAUL L. WESTBERG 733 NORTH 7TH STREET BOISE ID 83702 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | THOMAS J. MCLASE | Box 2836 | Boise | ID. | 83701 |
| Secretary: | PAUL L. WESTBERG | " | " | " | " |
| Directors: | THOMAS J. MCLASE | " | " | " | " |
| | PAUL L. WESTBERG | " | " | " | " |

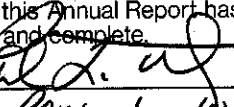
5. Nature of Business

LEGAL SERVICES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


PAUL L. WESTBERG

Date

Title

8-12-89

SECR.