

|  |                           |  |  |  |             |                |                      |
|--|---------------------------|--|--|--|-------------|----------------|----------------------|
| No. <b>W 117781</b>  |                           | <b>Due no later than Oct 31, 2014</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CC RENTALS, LLC<br>CHARLES A COLLINS<br>323 N 300 E<br>JEROME ID 83338<br>USA               |  | CHARLES A COLLINS<br>323 N 300 E<br>JEROME 83338     |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                           |  |  | 3. <u>New</u> Registered Agent Signature:*           |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                           |  |  |  |             |                |                      |
| Office Held<br>MANAGER   | Name<br>CHARLES A COLLINS | Street or PO Address<br>323 NORTH 300 EAST   |  | City<br>JEROME                                       | State<br>ID | Country<br>USA | Postal Code<br>83338 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 117781</b>                                |                           | 6. Annual Report must be signed.*<br><br>Signature: CHARLES A. COLLINS<br>Name (type or print): CHARLES A. COLLINS<br><br>Date: 11/12/2014<br>Title: MANAGER |  |  |             |                |                      |
| Processed 11/12/2014 * Electronically provided signatures are accepted as original signatures.     |                           |  |  |  |             |                |                      |