

CERTIFICATE OF INCORPORATION

I, JAS H. YOUNG, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

HORTHERN COLD STORAGE & LOCKER SERVICE, INC.

of September A.D. One Thousand Nine Hundred 18ty-even and duly recorded on Film No. 100 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for perpetual existence from the date hereof, with its registered office in this State located at

in the County of

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 20th day of September, A.D., 1957.

Secretary of State.

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MORGAN & MORGAN LAWYERS BREIER BUILDING

LEWISTON, IDAHO

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ARTICLES OF INCORPORATION

of

NORTHERN COLD STORAGE & LOCKER SERVICE, INC.

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, citizens of the United States, of full legal age, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of Idaho, and we hereby certify in writing:

I.

The name of said corporation shall be NORTHERN COLD STORAGE & LOCKER SERVICE, INC.

II.

The objects and purposes for which this corporation is formed are to operate and conduct cold storage locker, creamery, merchandise, fixtures and equipment businesses, all of the foregoing in all of their branches, and to generally deal in the acquisition, storage, warehousing and disposal of merchandise, fixtures and pers onal property of all kinds and character, including meats, produce, dairy and all other edible products, all of the foregoing at wholesale, retail, by brokering, warehousing and storage, or otherwise, and in connection with any of the foregoing to acquire, lease, own, handle, improve, sell, contract to sell, or lease, or otherwise acquire or dispose of any and all types of real or personal property; in fact, to do any and all things that may be necessary or pertinent in connection with any of the foregoing objectives, and to do all acts permitted by the foregoing, and by I.C. 30-114, and all laws amendatory thereof or supplemental thereto, and all of such other acts as are necessary or expedient to accomplish any of the foregoing.

III.

The registered office and place where the principal

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business of said corporation is to be transacted is at the office of the company in Lewiston, Nez Perce County, Idaho.

IV.

The duration of this corporation and the term of its existence is perpetual.

V.

The number of directors of said corporation shall be three. The number of directors may be increased by the shareholders at any regular meeting or at any special meeting of which notice of such purpose is given. A director shall hold office for the term for which he was named or elected, or until his successor is elected and qualified.

VI.

The total authorized shares of the capital stock of said corporation is 1,000 shares at the par value of \$100.00 per share. Each share entitles its holder to one vote without preference. The stock shall be common stock and shall be non-assessable.

VII.

The Board of Directors of this corporation shall be, and they hereby are, authorized to determine the value of any property or consideration, other than money, which is offered, tendered, or paid for corporate stock.

VIII.

The amount of capital stock of the corporation which has actually been subscribed is three shares, which shares have been subscribed to by the following named persons, who are also the incorporators, and the names and addresses of said incorporators, and the amount of stock subscribed by each, are as follows:

| 1 | | |
|----|--|---|
| 2 | NAME | ADDRESS SHARES |
| 3 | Jack M. Shaughnessy | 1801 Main Street, Lewiston, Idaho 1 |
| 4 | George W. Wilkin | 1618 17th Avenue, Lewiston, Idaho 1 |
| 5 | Elmer W. Heitman | 1025 10th Avenue, Lewiston, Idaho 1 |
| 6 | | |
| 7 | IN WITNESS WHEREOF, we have hereunto set our hands | |
| 8 | and seals this 19th day | of September, 1957. |
| 9 | | Im Shaughneury (SEAL) |
| 10 | | Jack M. Shaughnessy |
| 11 | | George H. Wilke (SEAL) |
| 12 | | George W. Wilkin |
| 13 | | Elmer W. Heitman (SEAL) |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | STATE OF IDAHO) | |
| 18 | county of Nez Perce) | |
| 19 | | |
| 20 | On this 19th day of September, 1957, before me the | |
| 21 | | blic in and for said State, personally ap- |
| 22 | - | SY, GEORGE W. WILKIN and ELMER W. HEITMAN, |
| 23 | | rsons whose names are subscribed to the |
| 24 | within instrument, and a | cknowledged to me that they executed the |
| 25 | same. | |
| 26 | | S WHEREOF, I have hereunto set my hand and |
| 27 | affixed my official seal | the day and year first above written. |
| 28 | | Eldmorgan |
| 29 | | Notary Public for Idaho, Residing at Lewiston, therein. |
| 30 | (SEAL) | · |
| 31 | (DEVIT) | * |

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