| No. C 23204  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                       | Due no later than May 31, 2009 Annual Report Form  1. Mailing Address: Correct in this box if needed.  GRANGEVILLE POST NO. 37, THE AMERICAN LEGION, GRANGEVILLE, IDAHO, INC. CLYDE F HANSON 208 E S 7TH GRANGEVILLE ID 83530 USA |  | 2. Registered Ag                          | 2. Registered Agent and Address (NO PO BOX)  CLYDE F HANSON 208 E S 7TH GRANGEVILLE ID 83530  3. New Registered Agent Signature:* |         |             |  |
|---|-----------------------|---|--|---|---|---------|-------------|--|
|   |                       |   |  | CLYDE F HAI<br>208 E S 7TH<br>GRANGEVILLE |   |         |             |  |
|   |                       | 30.1  | of President, Secretary, and Directors. Treasu | urer (optional).                          |   |         |             |  |
| Office Held   | Name                  |   | Street or PO Address                           | City                                      | State   | Country | Postal Code |  |
| DIRECTOR  | CLYDE F HA            | NSON  | 208 E S 7TH                                    | GRANGEVILLE                               | ID  | USA     | 83530       |  |
| DIRECTOR  | OR VIRGINIA CASH      |   | PO BOX 254                                     | GRANGEVILLE                               | ID  | USA     | 83530       |  |
| DIRECTOR  | DIRECTOR TONY MENDES  |   | 316 W N 3RD                                    | <b>GRANGEVILLE</b>                        | ID  | USA     | 83530       |  |
| TREASURER   | REASURER KATRINA BENT |   | PO BOX 145                                     | GRANGEVILLE                               | ID  | USA     | 83530       |  |
| SECRETARY   | RETARY MIKE REED      |   | PO BOX 603                                     | <b>GRANGEVILLE</b>                        | ID  | USA     | 83530       |  |
| PRESIDENT   | DICK SEAY             |   | 508 N IDAHO                                    | GRANGEVILLE                               | ID  | USA     | 83530       |  |
| 5. Organized Under the Laws of:   |                       | 6. Annual Rep   | port must be signed.*                          |   |   |         |             |  |
| ID  |                       | Signature:  | Clyde F Hanson                                 |   | Date: 05/02/2009  |         |             |  |
| C 23204   |                       | Name (type  |  | Title: Director                           |   |         |             |  |
| Processed 05/02/2009  | 9                     | * Electronically  | provided signatures are accepted as original   | signatures.                               |   |         |             |  |