

INSTRUCTIONS ON REVERSE SIDE

No. 080935	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1988		PETER A. THOMPSON 1098 NORTH ORCHARD BOISE, IDAHO 83706																									
	1. Mailing Address — Please Correct 080935																											
RECEIVED SEC. OF STATE JUL 18 PM 3 01	I C PRINT, INC. PETER A. THOMPSON 1098 NORTH ORCHARD BOISE, IDAHO 83706		3. Incorporated Under The Laws of STATE OF IDAHO																									
	4. Names and Addresses of Officers and Directors																											
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Peter A. Thompson</td> <td>3334 Agate Ct.</td> <td>Boise</td> <td>Id.</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Dennis Bowen</td> <td>10344 Barnsdale</td> <td>Boise</td> <td>Id.</td> <td>83704</td> </tr> <tr> <td>Directöfs:</td> <td>Merrill Tribe</td> <td>5130 Wheaton Ln</td> <td>Boise</td> <td>Id.</td> <td>83704</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Peter A. Thompson	3334 Agate Ct.	Boise	Id.	83705	Secretary:	Dennis Bowen	10344 Barnsdale	Boise	Id.	83704	Directöfs:	Merrill Tribe	5130 Wheaton Ln	Boise	Id.	83704
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5. Nature of Business Printing		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Lila T. Atwater</u> Date <u>7/14/88</u> Name (Typed or Printed) <u>Lila T. Atwater</u> Title <u>Peter A. Thompson Sec'y President</u>																										

ENTERED
JUL 28 1988