REINSTATEMENT

No. **Annual Report Form** 2. Registered Agend and Office NOT A P.O. BOX C 111189 JUSTINEN Return to: 1. Mailing Address - Please Correct, If Not Correct SECRETARY OF STATE 12TH AVE S 700 WEST JEFFERSON JUSTINEN CREATIVE GROUP. INC. NAMPA ID 83651 PO. BOX 83720 BOISE, ID 83720-0080 DORGEAS AND DOMORESCO 12TH AVE S FEE DUE \$30.00 3. Organized Under the Laws of: NAMPA ID 83651 Adm Diss. 2/10/99 ID C 111189 Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) Street or P.O. Address PRESIDENT LARS JUSTINEN 110 12 AVE S. NAMPA SECRETARY FREAS. KIM JUSTINEN 110 12 AVE S. NAMPA Signature of New Registered Agent Date July 2st gg

ars Justinen Title President Signature

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
 NOTE: The name of the business entity cannot be altered on the annual report form.
- 2.) If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to #4 below.
- 3.) Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4. Limited Liability Company: Enter the names and addresses of the managers or members in block 4. NOTE: Putting "same as last year" WILL NOT be accepted.
- 4.) Limited Liability Company: If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- 5.) Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title. Limited Liability Company: Block 6 must be signed by a manager or member, who must specify his or her title.
- 6.) If new registered Agent, please sign block 5.

IDAHO SECRETARY OF STATE

U7/02/1999 09:00 CX: 2576 CT: 72678 BH: 231168

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