|  |                   | INSTRU  | JCTIONS ON REVERSE SIDE                               |   | Almerica .                     |  |               |                 |                        |             |           |
|--|-------------------|---|---|---|--------------------------------|--|---------------|-----------------|------------------------|-------------|-----------|
| No. 58952  |                   | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1989  1. Mailing Address — Please Correct |   | 2. Registered Agent and   | 2. Registered Agent and Office |  |               |                 |                        |             |           |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  Forfeited 12/1/87  Reinstatement Fee: \$26.00 by 12/1/89 |                   |   |   | Joe Aman  Homedale, Idaho 83628  3. Incorporated Under The Laws of  IDAHO |                                |  |               |                 |                        |             |           |
|  |                   |   |   |   |                                | OWYHEE PUBLISHING CO., INC. Joe Aman P. O. Box 217 Homedale, Idaho 83628 |               |                 |                        |             |           |
|  |                   | 4. Name   | es and Addresses of Officer                           |   |                                |  |               | s and Directors | <u> </u>               |             |           |
|  |                   |   |   |   |                                |  |               | <u>Name</u>     | Street or P.O. Address | <u>City</u> | State Zip |
|  |                   | Presid  | dent: 505 C. A  |   |                                | in And   | P.O. 1808 267 | Homeonic.       | 10. 83628              |             |           |
| Secre  |                   | ARM   | 5 A mil   |   |                                |  |               |                 |                        |             |           |
| Direct   | •                 |   | 5 A ME  |   |                                |  |               |                 |                        |             |           |
|  | 95                |   | <b>3</b>  |   |                                |  |               |                 |                        |             |           |
|  | <u> </u>          |   |   |   |                                |  |               |                 |                        |             |           |
|  | 44 <b>E</b>       |   |   |   | ENTER                          |  |               |                 |                        |             |           |
|  | 6.07              |   |   |   | NOV 1719                       |  |               |                 |                        |             |           |
|  | S.E.              |   |   |   |                                |  |               |                 |                        |             |           |
|  | re of Business    | true correc   | at this Annual Report has been ex<br>ct and complete. | kamined by me and is to the   | pest of my knowledge           |  |               |                 |                        |             |           |
| PR   | INTING PUBLISHING | Signature   | Je Elame  | Date ///  | 15/89                          |  |               |                 |                        |             |           |
|  |                   | Name (Typed or Printed)   | JOSE . A MAN  | Title   | <u> </u>                       |  |               |                 |                        |             |           |