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| <b>No. 72295</b>                                                                                    | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                             |                                                                                                                                    | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>KENNETH H. RECH<br>102 GREGORY DRIVE<br><br>PRIEST RIVER ID 83856 |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>1. Mailing Address — Please Correct, If Not Correct</b><br><br>ALPINE RESOURCES, INC.<br>KENNETH H. RECH<br>621 HIGHWAY 9-A56<br><br>LAKE STEVENS WA 98256 |                                                                                                                                    | <b>3. Incorporated Under The Laws of</b><br>ID<br><br>NO: 072295                                                              |              |            |
| <b>NO FEE REQUIRED</b>                                                                              |                                                                                                                                                               |                                                                                                                                    |                                                                                                                               |              |            |
| <b>4. Names and Addresses of Officers and Directors</b>                                             |                                                                                                                                                               |                                                                                                                                    |                                                                                                                               |              |            |
|                                                                                                     | <u>Name</u>                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                      | <u>City</u>                                                                                                                   | <u>State</u> | <u>Zip</u> |
| President:                                                                                          | KEN H. RECH                                                                                                                                                   | 313 S. DAVIES RD.                                                                                                                  | LK STEVENS                                                                                                                    | WA.          | 98256      |
| Secretary:                                                                                          | Ty C. RECH                                                                                                                                                    | APT. #1, 305 CEDAR                                                                                                                 | SNOWMOUNT                                                                                                                     | WA.          | 98290      |
| Directors:                                                                                          | KEN H. RECH                                                                                                                                                   | 313 S. DAVIES RD.                                                                                                                  | LK. STEVENS,                                                                                                                  | WA.          | 98256      |
|                                                                                                     | Ty C. RECH                                                                                                                                                    | APT. #1, 305 CEDAR                                                                                                                 | SNOWMOUNT,                                                                                                                    | WA.          | 98290      |
| <b>5. Nature of Business</b><br>CHRISTMAS TREE LAWNING                                              |                                                                                                                                                               | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> |                                                                                                                               |              |            |
| Signature <i>Ken H. Rech</i><br>Name (Typed or Printed) <b>KEN H. RECH</b>                          |                                                                                                                                                               | Date <b>2/11/91</b><br>Title <b>PRESIDENT</b>                                                                                      |                                                                                                                               |              |            |