

## CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

2016 FEB 29 PM 12: 22

Title 30, Chapters 21 and 25, Idaho Code Filing fee: \$100 typed, \$120 not typed

STATE OF STATE

FILED EFFECTIVE

Complete and submit the application in duplicate.

|   | AM Enterprises ID, LLC  |  |
|---|---|--|
| (Remember to include                    | •   | ited Company." or the abbreviations 1.1.C., 11.C. or LC) |
| The complete street and                 | d mailing addresses of the pri                                | ncipal office is:  |
| 29359 N. Red Fir Rd., Athol             | •   | ····   |
| (Street Address)                        | ,   |  |
| (Mailing Address, it different)         |   |  |
| The name and complete                   | e street address of the registe                               | ered agent:  |
| Adam Mott                               | 29359 N. Red Fir Rd., Athol, Idaho 83801 (County of Kootenai) |  |
| (Name)                                  | (Address)   |  |
| The name and address                    | of at least one governor of the                               | e limited liability company:                             |
| Adam Mott                               | 29359 N. Red Fir Rd., Athol, Idaho 83801                      |  |
| (Namo)                                  | (Address)   |  |
|   |   |  |
| (Name)                                  | (Address)   |  |
|   |   |  |
| (Name)                                  | (Address)   |  |
|   |   |  |
| (Name)                                  | (Address)   |  |
| Mailing address for futu                | re correspondence (annual re                                  | eport notices):  |
| 29359 N. Red Fir Rd., Athol             |   | ,  |
| (Address)                               |   |  |
| ature of avancians(a)                   |   |  |
| ature of organizer(s).<br>Cheyenne Mose | elev. Assistant   | Secretary of State use only                              |
| ed Name: Secretary, Lega                | Zoom.com, Inc.  |  |
| ature:                                  | \/\\  |  |
| ature.                                  | <u>V</u>  | IDAHO SECRETARY OF STATE                                 |
| ed Name:                                |   | 02/29/2016 05:00<br>CK:3649508 CT:172099 BH:15158        |
|   |   | 16 100.00 = 100.00 ORGAN LLC                             |
| ature:                                  |   | 1@ 20.00 = 20.00 EXPEDITE C #                            |
| 015                                     |   | W162590  |
|   |   | 6/11/02760   |