

| No. C 138579 | Due no later than April 30, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|--|------------------------|--|-------------|-------|------------------------|------|-------|-----|------|------------|------------------------|-------------|----|-------|-----|--------------|------------------------|-------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | KIM HANSEN 3479 E COUNTY LINE ROAD IDAHO FALLS, ID 83401 | | | | | | | | | | | | | | | | | | |
| | HANSEN EXCAVATING, INC 3479 E COUNTY LINE ROAD IDAHO FALLS, ID 83401 | | | | | | | | | | | | | | | | | | | | |
| 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Kim Hansen</td> <td>3479 E. County Line Rd</td> <td>Idaho Falls</td> <td>Id</td> <td>83401</td> </tr> <tr> <td>Sic</td> <td>Nancy Hansen</td> <td>3479 E. County Line Rd</td> <td>Idaho Falls</td> <td>Id</td> <td>83401</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres | Kim Hansen | 3479 E. County Line Rd | Idaho Falls | Id | 83401 | Sic | Nancy Hansen | 3479 E. County Line Rd | Idaho Falls | Id | 83401 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| Pres | Kim Hansen | 3479 E. County Line Rd | Idaho Falls | Id | 83401 | | | | | | | | | | | | | | | | |
| Sic | Nancy Hansen | 3479 E. County Line Rd | Idaho Falls | Id | 83401 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 138579 | 6. Signature <u>Kim Hansen</u> Date <u>2-15-05</u> Name <small>(Type-I or Print-II)</small> <u>KIM HANSEN</u> Title <u>PRES</u> | | | | | | | | | | | | | | | | | | | | |

Issued 02/01/2005

Do Not Tape or Staple

200504003541