

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                              |                                                                                  |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| No. 106304                                                                                                             | Idaho Corporation Annual Report Form                                                                                                         | 2. Registered Agent and Office NOT A P.O. BOX                                    |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                          | RANDY EVERETT<br>658 N 2400 E                                                    |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>SECOND CHANCE RANCH, INC.<br>RANDY EVERETT<br>658 N 2400 E<br><br>ST ANTHONY ID 83445 | ST ANTHONY ID 83445<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 106304 |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City        | State | Postal Code |
|------------|--------------------|------------------------|-------------|-------|-------------|
| President: | RANDY EVERETT      | 658 NO. 2400 E.        | ST. ANTHONY | 10.   | 83445       |
| Secretary: | DAVID GUMKE        | 695 NO. 6TH. W.        | ST. ANTHONY | 10.   | 83445       |
| Directors: | LAWRENCE WATTS JR. | 325 NO. 7TH. E.        | ST. ANTHONY | 10.   | 83445       |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Title

RANDY EVERETT

9-25-95

PRESIDENT