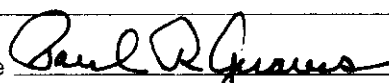
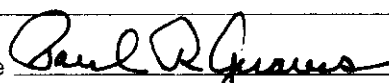
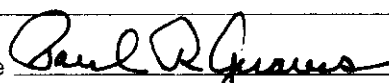


No. C 113626	Due no later than February 28, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX PAUL R GRAVES 1811 SPRUCE SANDPOINT, ID 83864																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable WELCOME HOUSE, INCORPORATED PAUL R GRAVES PO BOX 764 SANDPOINT, ID 83864	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>DON WEBER</td> <td>3735 N. WALRUS CT</td> <td>POSTFALLS</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>TREAS.</td> <td>ALICE WROMAN</td> <td>520 N. BOYER AVE.</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>SECTY</td> <td>GAIL LANCASTER</td> <td>4622 N ASSEMBLY # 11</td> <td>SPOKANE</td> <td>WA</td> <td>99205</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES.	DON WEBER	3735 N. WALRUS CT	POSTFALLS	ID	83854	TREAS.	ALICE WROMAN	520 N. BOYER AVE.	SANDPOINT	ID	83864	SECTY	GAIL LANCASTER	4622 N ASSEMBLY # 11	SPOKANE	WA	99205
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
PRES.	DON WEBER	3735 N. WALRUS CT	POSTFALLS	ID	83854																					
TREAS.	ALICE WROMAN	520 N. BOYER AVE.	SANDPOINT	ID	83864																					
SECTY	GAIL LANCASTER	4622 N ASSEMBLY # 11	SPOKANE	WA	99205																					
5. Organized Under the Laws of: IDAHO C 113626	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>12/10/04</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>PAUL R. GRAVES</u> </td> <td> Title <u>Pastoral Host</u> </td> </tr> </table>		Signature 	Date <u>12/10/04</u>	Name <small>(Typed or Printed)</small> <u>PAUL R. GRAVES</u>	Title <u>Pastoral Host</u>																				
Signature 	Date <u>12/10/04</u>																									
Name <small>(Typed or Printed)</small> <u>PAUL R. GRAVES</u>	Title <u>Pastoral Host</u>																									