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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------|---------------------|
| No. <b>C 167453</b>                                                                                                                                    |                    | <b>Due no later than Jun 30, 2010</b>                                                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>INTERMOUNTAIN FINANCIAL GROUP, INC.<br>LAUREL J SCHMIDT<br>36 N HWY 75<br>SHOSHONE ID 83352 |          | JOSEPH L MORTON III<br>707 E UNITED HERITAGE CT #100<br>MERIDIAN ID 83642 |                     |
|                                                                                                                                                        |                    |                                                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                                |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                               |          |                                                                           |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                          | City     | State                                                                     | Country Postal Code |
| PRESIDENT                                                                                                                                              | ALEXANDER I SUTTER | 36 N HWY 75                                                                                                                                                                                   | SHOSHONE | ID                                                                        | USA 83352           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 167453</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Alex Sutter<br>Name (type or print): Alex Sutter<br>Date: 04/09/2010<br>Title: President                                                      |          |                                                                           |                     |
| Processed 04/09/2010                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |          |                                                                           |                     |