


AR Correction  
C86056

|  |   |  |  |                               |                                     |   |
|--|---|--|--|-------------------------------|-------------------------------------|---|
| No. <b>C 86056</b>   | <b>Due no later than Mar 31, 2013<br/>Annual Report Form</b>  |  | <b>2. Registered Agent and Address<br/>(NO PO BOX)</b> |                               |                                     |   |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>U.S.A. DRY PEA AND LENTIL COUNCIL, INC.<br>TIM MCGREEVY<br>2780 W PULLMAN RD<br>MOSCOW ID 83843-4024 |  | TIM MCGREEVY<br>2780 W PULLMAN RD<br>MOSCOW ID 83843   |                               |                                     |   |
|  |   |  | <b>3. <u>New</u> Registered Agent Signature:*</b>      |                               |                                     |   |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).</b>                                     |   |  |  |                               |                                     |   |
| Office Held<br><del>DIRECTOR</del> <b>CEO</b><br><del>SECRETARY</del><br><del>PRESIDENT</del> <b>Chair</b><br><del>VICE PRESIDENT</del><br><b>Vice Chair</b> | Name<br>TIM MCGREEVY<br>PAT SMITH<br>KIM MURRAY<br>JOE BLOMS  | Street or PO Address<br>2780 W PULLMAN ROAD<br>1391 HWAY 99<br>4210 ROAD 1031 HWY<br>PO BOX 188  | City<br>MOSCOW<br>KENDRICK<br>FROID<br>RAY             | State<br>ID<br>ID<br>MT<br>ND | Country<br>USA<br>USA<br>USA<br>USA | Postal Code<br>83843<br>83537<br>59226<br>58849 |
| <b>5. Organized Under the Laws of:</b><br><br><b>ID</b><br><b>C 86056</b>  |   | <b>6. Annual Report must be signed *</b><br>Signature: Tim McGreevy <br>Name (type or print): Tim McGreevy<br>Date: 02/19/2013<br>Title: CEO |  |                               |                                     |   |
| Processed 02/19/2013      * Electronically provided signatures are accepted as original signatures.  |   |  |  |                               |                                     |   |