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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|--------------|
| No. <b>48295</b>                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX<br><b>GARY L. OJALA</b><br><del>912 RIVIERA DRIVE</del><br><del>10060 Ventoso Ln.</del><br><del>Kuna ID 83634</del><br><del>801SE</del> ID <del>83703</del><br><del>Kuna ID 83634</del> |                                                     |              |              |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct If Not Correct<br><b>RESOURCE ENTERPRISES, INC.</b><br><b>GARY L. OJALA</b><br><del>912 RIVIERA DR</del> <b>10060 Ventoso Ln.</b><br><del>801SE</del> <b>Kuna ID 83634</b><br><del>ID 83703 0000</del> | 3. Incorporated Under The Laws<br>of <b>ID</b><br>NO: <b>48295</b>                                                                                                                                                                    |                                                     |              |              |
| 4. Names and Addresses of Officers and Directors                                                                                                             |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                     |              |              |
|                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                         | <u>City</u>                                         | <u>State</u> | <u>Zip</u>   |
| President:                                                                                                                                                   | <b>GARY L. OJALA</b>                                                                                                                                                                                                                       | <b>10060 Ventoso Ln.</b>                                                                                                                                                                                                              | <b>Kuna</b>                                         | <b>ID</b>    | <b>83634</b> |
| Secretary:                                                                                                                                                   | <b>JESSE OJALA</b>                                                                                                                                                                                                                         | <b>2619 - 1<sup>st</sup> Ave #311</b>                                                                                                                                                                                                 | <b>Seattle</b>                                      | <b>WA</b>    | <b>98121</b> |
| Directors:                                                                                                                                                   | <b>GARY L. OJALA</b>                                                                                                                                                                                                                       | <b>10060 Ventoso Ln.</b>                                                                                                                                                                                                              | <b>Kuna</b>                                         | <b>ID</b>    | <b>83634</b> |
|                                                                                                                                                              | <b>JESSE OJALA</b>                                                                                                                                                                                                                         | <b>2619 - 1<sup>st</sup> Ave. #311</b>                                                                                                                                                                                                | <b>Seattle</b>                                      | <b>WA</b>    | <b>98121</b> |
|                                                                                                                                                              | <b>ROBERT L. GUSTAFSON</b>                                                                                                                                                                                                                 | <b>5431 N. EVERGREEN RD</b>                                                                                                                                                                                                           | <b>SPOKANE</b>                                      | <b>WA</b>    | <b>99216</b> |
| 5. Nature of Business<br><br><b>MINING &amp; EXPLORATION</b>                                                                                                 |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                     |              |              |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                  |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                     |              |              |
| Signature <i>Gary L. Ojala</i><br>Name (Typed or Printed) <b>GARY L. OJALA</b>                                                                               |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       | Date <b>Oct. 10, 1992</b><br>Title <b>PRESIDENT</b> |              |              |