| No. C 178838 | Due no later than Jun 30, 2009 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---|--|--|---------|-------------|--|
| Return to: | Annual Report Form 1. Mailing Address: Correct in this box if needed. ECOSCAPES, INC. JACKSON A CRABTREE 9846 WILBETH LANE NAMPA ID 83686-9415 USA | | 10 Andrew 2017 No. 100 | JACKSON A CRABTREE 9846 WILBETH LANE NAMPA ID 83686 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | NAMPA ID | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Names and Busin | ness Addresses of | President, Secretary, and Directors. Trea | surer (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT JACKSON A | CRABTREE | 9846 WILBETH LN | NAMPA | ID | USA | 83686-9415 | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | | |
| ID | Signature: Ja | | Date: 04/13/2009 | | | | |
| C 178838 | Name (type o | or print): Jackson A Crabtree | | Title: President | | | |
| Processed 04/13/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | | |