

No. <b>C 159288</b>	<b>Due no later than Mar 31, 2015</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MIDDLETON LAKES NEIGHBORHOOD ASSOCIATION, INC. RYAN MARTIN PO BOX 2654 EAGLE ID 83616	RYAN MARTIN 830 N. MAIN ST STE 220 MERIDIAN 83642  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	ADAIR KOLTES	PO BOX 2654	EAGLE	ID	USA	83616
TREASURER	SERENA CLARK	PO BOX 2654	EAGLE	ID	USA	83616
PRESIDENT	COREY BARTON	PO BOX 2654	EAGLE	ID	USA	83616
5. Organized Under the Laws of:  <b>ID C 159288</b>	6. Annual Report must be signed.* Signature: AMANDA AL-SHAWAF Name (type or print): AMANDA AL-SHAWAF		Date: 01/20/2015 Title: HOA Community Mgr.			
Processed 01/20/2015		* Electronically provided signatures are accepted as original signatures.				