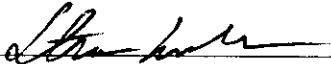
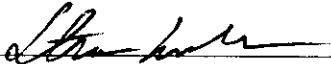
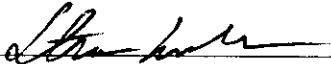


No. C 68626	Due no later than Dec 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX UNITED STATES CORPORATION C 1401 SHORELINE DR SUITE 2 BOISE, ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AMERICAN YOUTH SOCCER ORGANIZATION DICK WILSON 12501 S ISIS AVE HAWTHORNE, CA 90250	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JOEL MARK	2858 DIAMOND DR,	CAMARILLO,	CA	93010
TREASURER	STEVE LACHER	16530 VENTURA BLVD # 305	ENCINO,	CA	91436
SECRETARY	TERI FRICE	201 W. PARK ST,	MUNDELEIN,	IL	60060

PLEASE MAKE THE NECESSARY CHANGES THANK YOU

5. Organized Under the Laws of: CALIFORNIA C 68626	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature <u></u> </td> <td style="width: 50%;"> Date <u>12-15-02</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>Steve Lacher</u> </td> <td> Title <u>Treas.</u> </td> </tr> </table>	Signature <u></u>	Date <u>12-15-02</u>	Name (Typed or Printed) <u>Steve Lacher</u>	Title <u>Treas.</u>
Signature <u></u>	Date <u>12-15-02</u>				
Name (Typed or Printed) <u>Steve Lacher</u>	Title <u>Treas.</u>				

NATIONAL EXECUTIVE DIRECTOR
CHERIE S. TUCKER
1242 S. MASSELIN AVE
LOS ANGELES, CA 90019
[REDACTED]

NATIONAL BOARD OF DIRECTORS
JOEL MARK
National President
2858 Diamond Drive, Camarillo, CA 93010
TOLL FREE Hm (877) 711-2976 Bus (805) 988-8300
Bus Fax (805) 988-7700
e-mail: jmark4@ix.netcom.com
[REDACTED]

5/04 Lawyer
1000 TOWN CENTER DR
6TH FLOOR
OXNARD, CA 93030

BURT HAIMES 5/05 Lawyer
Chairman of the Board, USSF Liaison
BUS. THELEN REID & PROESTLLP, 875 THIRD AVE, NEW YORK NY 10022
HOME: 17 CHESTER DR, RYE, NY 10580-2237
HM (914) 698-7875 HM (914) 698-0822
BUS (212) 603-2060 B FAX (212) 603-2024 CCELL (914) 523-0539
e-mail: bhaimes@thelenreid.com OR (914) 309-3733
[REDACTED]

FRED GREGORY 5/04 Lawyer
Vice President
816 Via Somonte 333 SOUTH GRAND AVE
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Hm (310) 375-7991 Bus (213) 229-7621 Bus Fax (213) 229-6621
e-mail: fggregory@gibsondunn.com [REDACTED]

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Vice President
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[REDACTED]

STEVE LACHER 5/02 CPA
National Treasurer
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e-mail: slacher@fllgsh.com [REDACTED]

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National Secretary
201 W. Park St. 900 WEST MORELAND RD
Mundelein, IL 60060 LAKEFOREST, IL 60031
Hm (847) 949-5677 Fax (847) 949-4882
e-mail: JWTfrice@cin.net [REDACTED]

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641 Lehigh Avenue
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e-mail: dacoops@aol.com

BENCHMARK DISPLAY INC.
1001 WOODLANDS PARKWAY
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[REDACTED]

MARVIN GINDLESPERGER 5/03 TRUCKER
National Board of Directors
329 Kaufman Church Rd.
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Hm (814) 479-2151 Fax (814) 479-4226
e-mail: mgindy2@yahoo.com SS# [REDACTED]

HOME & WORK SAME

LOREN HEUN 5/05 Retired
National Board of Directors
6812 Birdsong Ave.
Kalamazoo, MI 49009
Hm (616) 372-3788 fax (616) 372-4497
e-mail: ltheun@acm.org [REDACTED]

WORK & HOME SAME

JIM SCHAUER 5/04 ENGINEER
National Board of Directors
424 E. Windy Peak Cir.
Tucson, AZ 85704
Hm (520) 575-1228 Hm Fax (520) 575-4665 Bus (520) 794-4660
e-mail: joschauer@hotmail.com [REDACTED]

HOME & WORK SAME

GENE SNYDER 5/05 Retired
National Board of Directors
404 Oxford Way
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Hm (650) 593-3333 Fax 650-595-2050
e-mail: gnsnyder@aol.com
[REDACTED]