


| | | | | | | | | | |
|---|---|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| No. J 565 | Due no later than November 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable: MILLER BROTHERS RANCHES, LLP PO BOX 1391 POCATELLO, ID 83204 | | ERIC L OLSEN 201 E CENTER POCATELLO, ID 83201 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | 3. <u>New</u> Registered Agent Signature | | | | | | |
| 4. Limited Liability Partnerships: No further information is required. <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><u>Office held</u></td> <td style="text-align: center;"><u>Name</u></td> <td style="text-align: center;"><u>Street or P.O. Address</u></td> <td style="text-align: center;"><u>City</u></td> <td style="text-align: center;"><u>State</u></td> <td style="text-align: center;"><u>Zip</u></td> </tr> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO J 565</div> | | 6. Signature  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Name <small>(Typed or Printed)</small> <u>Eric L. Olsen</u> </div> <div style="width: 35%;"> Date <u>9/18/03</u> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;"> Title <u>Reg. Agent</u> </div> </div> | | | | | | | |