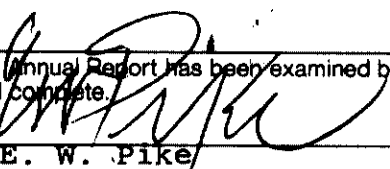


|                                                                                                                                     |                                                                                                                                                                        |                                                                                                  |                                                                                         |              |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|
| No. 032190                                                                                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                                                                            |                                                                                                  | 2. Registered Agent and Office                                                          |              |                                                        |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>Forfeited 12/03/1990<br>Reinstatement Fee:<br>\$16.00 | Due No Later Than November 1, 1991                                                                                                                                     |                                                                                                  | E W Pike 490 Memorial Dr.<br><del>490 Memorial Dr. xxxxxx</del><br>Idaho Falls ID 83405 |              |                                                        |
|                                                                                                                                     | 1. Mailing Address — Please Correct<br>JOHN AND OLIVE ADAMS SCHOLARSHIP<br>FOUNDATION, INC.<br><del>A L Smith</del> E. W. Pike<br>PO Box 51630<br>Idaho Falls ID 83405 |                                                                                                  |                                                                                         |              | 3. Incorporated Under The Laws<br>of<br>Idaho<br>32190 |
| 4. Names and Addresses of Officers and Directors                                                                                    |                                                                                                                                                                        |                                                                                                  |                                                                                         |              |                                                        |
|                                                                                                                                     | <u>Name</u>                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                    | <u>City</u>                                                                             | <u>State</u> | <u>Zip</u>                                             |
| President:                                                                                                                          | Ronald Thomson                                                                                                                                                         | 1717 Grand                                                                                       | Connersville                                                                            | I            | 47331                                                  |
| Secretary:                                                                                                                          | E. W. Pike                                                                                                                                                             | P.O. Box 51630                                                                                   | Idaho Falls                                                                             | ID           | 83405                                                  |
| Directors:                                                                                                                          |                                                                                                                                                                        |                                                                                                  |                                                                                         |              |                                                        |
|                                                                                                                                     | Ronald Thomson                                                                                                                                                         | 1717 Grand                                                                                       | Connersville                                                                            | IN           | 47331                                                  |
|                                                                                                                                     | Kirk Thomson                                                                                                                                                           | 636 So. Joplin St                                                                                | Aurora                                                                                  | CO           | 80017                                                  |
|                                                                                                                                     | E. W. Pike                                                                                                                                                             | P.O. Box 51630                                                                                   | Idaho Falls                                                                             | ID           | 83405                                                  |
| 5. Nature of Business                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                            |                                                                                                  |                                                                                         |              |                                                        |
| Scholarship Foundation                                                                                                              | Signature                                                                                                                                                              | <br>E. W. Pike | Date                                                                                    | 9/12/91      |                                                        |
|                                                                                                                                     | Name (Typed or Printed)                                                                                                                                                |                                                                                                  | Title                                                                                   | Secty        |                                                        |

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