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| No. 339019 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> | 2. Registered Agent and Office DIXIE S. LARSEN 228 WEST 4TH SOUTH PRESTON, IDAHO 83263 | | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: right;"> 18 OCT 14 1988 </div> | 1. Mailing Address — <i>Please Correct</i> 339019 | 3. Incorporated Under The Laws of <div style="text-align: center;"> STATE OF IDAHO </div> | | | |
| | PARADISE VALLEY RANCH, INC. DIXIE S. LARSEN 228 W. 4TH SO. PRESTON, IDAHO 83263 | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Ross E. Sharp | 3742 So. 5th West | Idaho Falls | Idaho | 33402 |
| Secretary: | Dixie S. Larsen | 228 W 400 So. | Preston, | Idaho | 83263 |
| Directors: | Dorothy S. Griffith | Box 21 | Dayton | Idaho | 83232 |
| | Betty S. Jenks | 2365 Hillside Dr. | Eureka | Calif | 95501 |
| | Darlis S. Brown | 4606 Skye | Houston | Texas | 77043 |
| ENTERED OCT 19 1988 | | | | | |
| 5. Nature of Business Farming | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"> Signature <u><i>Dixie S. Larsen</i></u> Name (Typed or Printed) Dixie S. Larsen </div> <div style="width: 35%;"> Date <u>10-1-88</u> Title Secretary </div> </div> | | | | |