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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|
| No. <b>C 98288</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i> <b>1999</b>                                                                    |                                                                                                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                |                        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>MARTINEZ CONSTRUCTION &amp; EXCA</b><br><b>MANUEL MARTINEZ</b><br><b>PO BOX 458</b> |                                                                                                                                                                                              | <b>MANUEL MARTINEZ</b><br><b>30746 PARMA RD</b><br><br><b>PARMA</b> ID <b>83660</b> |                        |
|                                                                                                                                                                                                                                                               | <b>PARMA</b> ID <b>83660</b>                                                                                                                      |                                                                                                                                                                                              | 3. Organized Under the Laws of:<br><br>ID <b>C 98288</b>                            |                        |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                                                                                              |                                                                                     |                        |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                   |                                                                                                                                                                                              |                                                                                     |                        |
| <u>Office held</u><br><br>President                                                                                                                                                                                                                           | <u>Name</u><br><br>Manuel Martinez                                                                                                                | <u>Street or P.O. Address</u><br><br>PO BOX 458                                                                                                                                              | <u>City</u><br><br>Parma                                                            | <u>State</u><br><br>ID |
| <u>Zip</u><br><br>83660                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                                                                                                                                                              |                                                                                     |                        |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                      |                                                                                                                                                   | 6. Signature  Date <u>11-1-99</u><br>Name (Typed or Printed) <u>Manuel Martinez</u> Title <u>President</u> |                                                                                     |                        |

ISSUED: 10-01-1999

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