

|                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                             |                                                                                                                             |                   |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|
| No. 55716                                                                                                                                | Idaho Corporation Annual Report Form                                                                                                                                                                                                                |                                                                                                                                                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX<br>FRANK BARKER<br><del>11101 FAIRVIEW #38</del><br><del>HC 76 Box 2565</del> |                   |
| Return To<br><br>Secretary of State<br>700 W. Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 30, 1995<br>1. Mailing Address -- Please Correct if Not Correct<br><del>VALLEY HI WATER &amp; ROAD ASSOCIAT</del><br>FRANK BARKER<br><del>P.O. BOX 224</del> RD. Box 172<br><br>MERIDIAN ID 83642<br>Garden Valley 83632 |                                                                                                                                                                                                                                                             | <del>BOISE</del> ID 83706<br>Garden Valley 83632<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 55716                |                   |
| 4. Names and Addresses of Officers and Directors                                                                                         |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                             |                                                                                                                             |                   |
|                                                                                                                                          | Name                                                                                                                                                                                                                                                | Street or P.O. Address                                                                                                                                                                                                                                      | City                                                                                                                        | State Postal Code |
| President:                                                                                                                               | Roger Schapp                                                                                                                                                                                                                                        | HC 76 Box 2578                                                                                                                                                                                                                                              | Garden Valley                                                                                                               | ID 83632          |
| Secretary:                                                                                                                               | Frank Barker                                                                                                                                                                                                                                        | HC 76 Box 2565                                                                                                                                                                                                                                              | Garden Valley                                                                                                               | ID 83632          |
| Directors:                                                                                                                               | James Rhodes                                                                                                                                                                                                                                        | 4405 N EAGLE RD                                                                                                                                                                                                                                             | Garden Valley                                                                                                               | ID 83632          |
|                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                             | MERIDIAN                                                                                                                    | ID 83642          |
| 5. Nature of Business<br>Subdivision — Road +<br>water association                                                                       |                                                                                                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Frank Barker</u> Date <u>7-31-95</u><br>Name (Typed or Printed) <u>Frank Barker</u> Title <u>Secy Treasurer</u> |                                                                                                                             |                   |