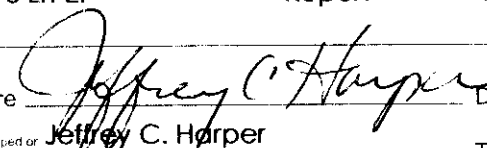


No. C 62966	Due no later than January 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX JOHN HANSEN 680 N 300 E RUPERT, ID 83350																																																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MART PRODUCE CORPORATION P O BOX 34 RUPERT, ID 83350	3. <u>New</u> Registered Agent Signature																																																						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John D. Hansen</td> <td>680 N. 300 E.</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Secretary</td> <td>Jeffrey C. Harper</td> <td>125 N. River Island Rd</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>John D. Hansen</td> <td>680 N. 300 E.</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Jack F. Duncan</td> <td>425 E. Baseline</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Paul Duncan</td> <td>440 E. Baseline</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Gary Hansen</td> <td>250 E. 700 N.</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Richard Hansen</td> <td>160 W. 400 N.</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Douglas Hansen</td> <td>128 N. 416 Ln E.</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	John D. Hansen	680 N. 300 E.	Rupert	ID	83350	Secretary	Jeffrey C. Harper	125 N. River Island Rd	Rupert	ID	83350	Director	John D. Hansen	680 N. 300 E.	Rupert	ID	83350	Director	Jack F. Duncan	425 E. Baseline	Rupert	ID	83350	Director	Paul Duncan	440 E. Baseline	Rupert	ID	83350	Director	Gary Hansen	250 E. 700 N.	Rupert	ID	83350	Director	Richard Hansen	160 W. 400 N.	Rupert	ID	83350	Director	Douglas Hansen	128 N. 416 Ln E.	Rupert	ID	83350
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5. Organized Under the Laws of: IDAHO C 62966	6.  Signature _____ Date Nov. 5, 2004 (Typed or Printed) Jeffrey C. Harper Title Secretary																																																							