

|  |   |   |                                   |       |         |             |
|--|---|---|-----------------------------------|-------|---------|-------------|
| No. <b>W 23016</b>   | <b>Due no later than Mar 31, 2010</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                                   |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ZOLMIC, LLC<br>STEPHEN P ZOLLINGER<br>707 ENGLEMAN<br>REXBURG ID 83440 | KEITH W ZOLLINGER<br>175 NORTH 1ST EAST<br>REXBURG ID 83440<br><br>3. <u>New</u> Registered Agent Signature:* |                                   |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |                                   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City                              | State | Country | Postal Code |
| MANAGER  | ANN P ZOLLINGER   | 538 HENDERSON   | REXBURG                           | ID    | USA     | 83440       |
| MEMBER   | ZOLLINGER FAMILY PARTNERSHIP  | P.O. BOX 427  | REXBURG                           | ID    | USA     | 83440       |
| MEMBER   | NICOLE MICHAELSON   | 15 MICHELLE DRIVE   | SUGAR CITY                        | ID    | USA     | 83448       |
| MEMBER   | RUSS MICHAELSON   | 1227 MORNINGSIDE  | REXBURG                           | ID    | USA     | 83440       |
| MEMBER   | STEPHEN P ZOLLINGER   | 175 N. 1ST E.   | REXBURG                           | ID    | USA     | 83440       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 23016</b>   | 6. Annual Report must be signed.*<br>Signature: Ann P. Zollinger<br>Name (type or print): Ann P. Zollinger                              |   | Date: 04/13/2010<br>Title: Member |       |         |             |
| Processed 04/13/2010   |   | * Electronically provided signatures are accepted as original signatures.                                     |                                   |       |         |             |