|   | Idaho Corporation Annual Report Form   |  | 2. Registe                            | 2. Registered Agent and Office NOT A P.O. BO  JOHN T. HAWLEY 2101 CLAREMONT DRIVE |                 |            |  |
|---|--|--|---------------------------------------|---|-----------------|------------|--|
| Return To   | Due No Later   | Due No Leter Than November 1,1992            |                                       |   |                 |            |  |
| Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * | JOHN T. HAWLEY, P.A. JOHN T. HAWLEY 2101 CLAREMONT DRIVE  BOISE  ID 83702 0000 |  |                                       | TO CEARENON DRIVE   |                 |            |  |
|   |  |  |                                       | BOISE   |                 | 83702      |  |
|   |  |  | 3. Incorpo                            | Incorporated Under The Laws     of  |                 |            |  |
| NO FEE REQUIRED   |  |  | NO:                                   | NO: 69829 ·   |                 |            |  |
| . Names and Addresses of Office   | ers and Directors  | WHEN THE | · · · · · · · · · · · · · · · · · · · |   | ,               |            |  |
|   | Name   | Street or P.O. Address                       |                                       | City  | State           | <u>Zio</u> |  |
|   | hn T. Hawley<br>rbara A. Hawley  | 2101 Claremont Drive                         | Bo                                    | ise<br>"  | ID              | 83702      |  |
|   | hn T. Hawley   | 11   |                                       | **  | n               | n          |  |
|   |  |  |                                       |   |                 |            |  |
|   |  |  |                                       |   |                 |            |  |
|   |  |  |                                       |   |                 |            |  |
| . Nature of Business  |  | that this Annual Report has been ex          | amined by me                          | and is to the   | ne best of my l | knowledge  |  |
| Law practice  | true, co<br>Signature  | orrect and complete.                         |                                       | Date  | 7.09.1          | ' <u>L</u> |  |
|   | Name Prin  |  | <u> </u>                              | Title   | PRes.           |            |  |

Supplies manner of the property of the contract of