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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 100691</b>                                                                                                                                    |                     | <b>Due no later than Jan 31, 2015</b>                                                                                                           |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDARIG CORP.<br>CAROL JEAN HUMPHREY<br>PO BOX 504<br>ST MARIES ID 83861<br>USA |           | CAROL JEAN HUMPHREY<br>60 CARLEY LANE<br>ST MARIES 83861 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                 |           | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                 |           |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                            | City      | State                                                    | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | CAROL JEAN HUMPHREY | 107 RIVERDALE DR                                                                                                                                | ST MARIES | ID                                                       | USA     | 83861       |  |
| DIRECTOR                                                                                                                                               | MERLE DEEN HUMPHREY | 107 RIVERDALE DR                                                                                                                                | ST MARIES | ID                                                       | USA     | 83861       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 100691</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Carol Humphrey<br>Name (type or print): Carol Humphrey                                          |           |                                                          |         |             |  |
|                                                                                                                                                        |                     | Date: 12/31/2014<br>Title: President                                                                                                            |           |                                                          |         |             |  |
| Processed 12/31/2014                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                       |           |                                                          |         |             |  |