

## INSTRUCTIONS ON REVERSE SIDE

| No. 81185   | Idaho Corporation Annual Report Form   |   | 2. Registered Agent and Office NOT A P.O. BOX                                |       |       |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |
|---|--|---|--|-------|-------|------|------------------------|------|-------|-----|------------|--------------------|-----------------|--------|-------|-------|------------|--------------------|--------------|--------|-------|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>NO FEE REQUIRED</b>  | Due No Later Than November 1, 1991   |   | ROBERT W. GILTNER, JR.<br>ROUTE 5, BOX 5534                                  |       |       |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |
|   | 1. Mailing Address - Please Correct If Not Correct<br><br>GILTNER MILK TRANSPORTATION, IN<br>ROBERT W. GILTNER, JR.<br><del>ROUTE 5, BOX 5534</del><br>980B Main Ave. West<br>JEROME ID 83338 0000 |   | JEROME ID 83338<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 081185 |       |       |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert Giltner Jr.</td> <td>2358 E. 3300 S.</td> <td>Jerome</td> <td>Idaho</td> <td>83338</td> </tr> <tr> <td>Secretary:</td> <td>Douglas J. Blevins</td> <td>313 E Ave. A</td> <td>Jerome</td> <td>Idaho</td> <td>83338</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |   |  |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Robert Giltner Jr. | 2358 E. 3300 S. | Jerome | Idaho | 83338 | Secretary: | Douglas J. Blevins | 313 E Ave. A | Jerome | Idaho | 83338 | Directors: |  |  |  |  |  |
|   | Name   | Street or P.O. Address  | City   | State | Zip   |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |
| President:  | Robert Giltner Jr.   | 2358 E. 3300 S.   | Jerome   | Idaho | 83338 |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |
| Secretary:  | Douglas J. Blevins   | 313 E Ave. A  | Jerome   | Idaho | 83338 |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |
| Directors:  |  |   |  |       |       |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |
| 5. Nature of Business   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.         |  |       |       |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |
| Milk Haul   |  | Signature <u>Douglas J. Blevins</u> Date <u>12/1/91</u><br>Name (Typed or Printed) <u>Douglas J. Blevins</u> Title <u>Secretary</u> |  |       |       |      |                        |      |       |     |            |                    |                 |        |       |       |            |                    |              |        |       |       |            |  |  |  |  |  |