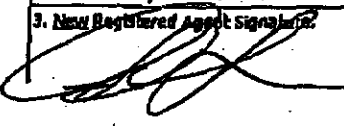
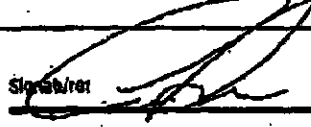


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|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>No. W 86971</b>                                                                                                                                   |                         | <b>Reinstatement Annual Report Form</b>                                                                                                               |             | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b>                                                                                            |                            |
| <b>ADMIN DISSOLVED 12/07/2010</b>                                                                                                                    |                         | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                                             |             | <del>DARWIN VANDERBEEK</del><br><del>BRANDY VANDERBEEK</del><br><del>ANDY SAVAGE</del><br>Andy Savage<br>100 Long Wolf Court<br>P81162K, ID 83549 |                            |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEES DUE: \$30.00</b> |                         | <del>HEAVEN'S GATE WILDERNESS ADVENTURES, LLC</del><br><del>100 Long Wolf Court</del><br><del>P.O. Box 1096</del><br>P.O. Box 1096, Riggins, ID 83549 |             | <b>3. New Registered Agent Signature:</b><br>                   |                            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b>                                           |                         |                                                                                                                                                       |             |                                                                                                                                                   |                            |
| <b>Manager or Member</b>                                                                                                                             | <b>Name</b>             | <b>Street or PO Address</b>                                                                                                                           | <b>City</b> | <b>State</b>                                                                                                                                      | <b>Country Postal Code</b> |
| <b>Manager Member (circle one)</b>                                                                                                                   |                         |                                                                                                                                                       |             |                                                                                                                                                   |                            |
|                                                                                                                                                      | ANDY SAVAGE,<br>Member  | P.O. Box 1096                                                                                                                                         | Riggins     | ID                                                                                                                                                | USA 83549                  |
|                                                                                                                                                      | KAREN SAVAGE,<br>Member | P.O. Box 1096                                                                                                                                         | Riggins     | ID                                                                                                                                                | USA 83549                  |
| <b>5. Organized Under the Laws of</b>                                                                                                                |                         | <b>6.</b>                                                                                                                                             |             |                                                                                                                                                   |                            |
| IDAHO<br>W 86971                                                                                                                                     |                         | <b>Signature:</b><br>                                              |             | <b>Date:</b> 3-12-12                                                                                                                              |                            |
|                                                                                                                                                      |                         | <b>Name (type or print):</b> Andrew Savage                                                                                                            |             | <b>Title:</b> Member                                                                                                                              |                            |
| Issued 01/17/2012 by 3.1                                                                                                                             |                         |                                                                                                                                                       |             |                                                                                                                                                   |                            |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM