

INSTRUCTIONS ON REVERSE SIDE

ISSUANCE 01-04-1995

No. 93728	Idaho Corporation Annual Report Form Due No Later Than November 30, 1995 1. Mailing Address -- Please Correct If Not Current DAVID HARRIS & ASSOCIATES, INC. JOHN S CHAPMAN PO BOX 1497 KETCHUM ID 83340	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		JOHN S CHAPMAN 476 N 12TH ST STE 100 BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 93728

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	David W. Harris	P.O. Box 1497	Ketchum	ID	83340
Secretary:					
Directors:					

5. Nature of Business

Decorative Metal

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature 

Name (Typed or Printed) DAVID HARRIS

Date 2-17-95
Title President