98189

# State of Idaho

# Department of State

CERTIFICATE OF INCORPORATION
OF

RIVERVIEW RANCHES (LOTS 1, 2 & 3) HOMEOWNERS' ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of RIVERVIEW RANCHES (LOTS 1, 2 & 3) HOMEOWNERS' ASSOCIATION, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: April 9, 1992



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# ARTICLES OF INCORPORATION

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RIVERVIEW RANCHES (LOTS 1, 2 & 3) SEC. OF STATE HOMEOWNERS' ASSOCIATION, INC.

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The undersigned, acting as the incorporator of a corporation under the Idaho Nonprofit Corporation Act, adopt the following Articles of Incorporation.

# ARTICLE I

NAME

The name of the corporation is RIVERVIEW RANCHES (LOTS 1, 2 4 3) HOMEOWNERS' ASSOCIATION, INC., (hereinafter called "Corporation").

# ARTICLE II

# PRINCIPAL AND REGISTERED AGENT

The location and principal office of the Corporation is 319 Walnut Avenue, Ketchum, Idaho and the post office address is Post Office Box 297, Ketchum, Idaho 83340. The registered agent of the corporation is Brian Ballard.

# ARTICLE III

# **INCORPORATORS**

The incorporator and his address is as follows:

Bart F. Rinker Post Office Box 972 Ketchum, Idaho 83340

# ARTICLE IV

# PURPOSE AND POWERS OF THE ASSOCIATION

The purposes for which the Association is formed are:

a. The specific and primary purposes for which the Assoication is formed are to be a residential real estate management association and to provide for the acquisition, construction, management, maintenance and care of real and personal property held by the Association or commonly held by the members of the Association or located in the development and owned by

- (b) Subject to the provisions of the recorded or to be recorded Declaration of Covenants, Conditions and Restrictions applicable to the development (hereinafter referred to as the "Declaration"), the general purposes and powers of the Association are:
- (1) To promote the health, safety and welfare of the residents within the development;
- (2) To exercise all of the powers and privileges and to perform all of the duties and obligations of the Association as set forth in that certain Declaration of Covenants, Conditions and Restrictions for Riverview Ranches (Lots 1, 2, & 3) Homeowners, and any supplemental declaration, hereinafter called the "Declaration", applicable to the property and recorded or to be recorded in the Office of the Blaine County Recorder and as the same may be amended from time to time as therein provided, said Declaration being incorporated herein as if set forth at length;
- (3) To fix, levy, collect and enforce payment by any lawful means, all charges or assessments pursuant to the terms of the Declaration; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes or governmental charges levied or imposed against the property of the Association;
- (4) To acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of the Association;
- (5) To borrow money and mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred;
- (6) To dedicate, sell or transfer all or any part of the common area to any public agency, authority, or utility for such purposes and subject to such conditions as may be agreed to by the members.
- (7) To participate in mergers and consolidations with other nonprofit corporations organized for the same purposes or annex additional property and common area;
  - (8) To have and to exercise any and all powers,

rights and privileges which a corporation organized under the Nonprofit Corporation Law of the State of Idaho by law may now or hereafter have or exercise.

The foregoing statement of purposes shall be construed as a statement both of purposes and of powers, and purposes and powers in each clause shall in no wise be limited or restricted by reference to or inference from the terms or provisions of any other clause, but shall be broadly construed as independent purposes and powers. Notwithstanding any of the above statements of purposes and powers, the Association shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purposes of the Association.

# ARTICLE V

#### **MEMBERSHIP**

Every person or entity who is a record owner of a fee or undivided fee interest in any Unit which is subject by the Declaration to assessment by the Association, including contract sellers, shall be a member of the Association. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any unit which is subject to assessment by the Association.

# ARTICLE VI

# VOTING RIGHTS

The authorized number and qualifications of members of the Association, the different classes of members, if any, the property, voting, and other rights and privileges of members, and their liability for assessments and the method of collection thereof, shall be as set forth in the bylaws.

# ARTICLE VII

# BOARD OF DIRECTORS

The affairs of this Association shall be managed by a board of three directors, who shall be members of the Association. The number of directors may be changed by amendment of the Bylaws of the Association.

The initial directors of the Association and their addresses are as follows:

Harry S. Rinker

Post Office Box 7250

Newport Beach, California 92663

Diane J. Rinker

Post Office Box 7250 Newport Beach, California 92663

Bart F. Rinker

Post Office Box 972 Ketchum, Idaho 83340

# ARTICLE VIII

# DISSOLUTION

The Association may be dissolved as provided by law.

# ARTICLE IX

The Association shall exist perpetually.

# ARTICLE X

#### **AMENDMENTS**

Amendments of these Articles shall require the vote of the members representing at least fifty-one percent (51%) of each class of the Association members entitled to vote.

IN WITNESS WHEREOF, for the purpose of forming this corporation under the laws of the State of Idaho, the undersigned, constituting the incorporator of this Association, have executed these Articles of Incorporation this 23 day of January, 1991.

BART F. BENKER

STATE OF IDAHO,

County of Blaine.

On this day of \_\_\_\_\_\_, 1991, before me, the undersigned, a Notary Public in and for said county and state, personally appeared BART F. RINKER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal

SS.

Notary Public

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