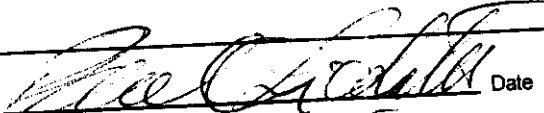


# REINSTATEMENT

|  |  |  |   |
|--|--|--|---|
| <b>No. C 81342</b>   | <b>Annual Report Form</b><br>ADMIN DISSOLVED 08/06/2003  |  | <b>2. Registered Agent and Office NOT A P.O. BOX</b>  |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>  | <b>1. Mailing Address - Correct in this box if applicable</b><br><br>INTERMOUNTAIN WATERS INCORPORATED<br>PAUL CHICHESTER<br>PO BOX 2414<br><br>KETCHUM, ID 83340  |  | PAUL CHICHESTER<br>400 WARMSPRINGS RD<br>LOWER BOARD RANCH<br>KETCHUM, ID 83440<br><br><b>3. New registered agent signature</b> |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> |  |  |   |
| <u>Office held</u><br>CEO  | <u>Name</u><br>Paul Chichester   | <u>Street or P.O. Address</u><br>PO 2414 | <u>City</u> Ketchum <u>State</u> Id. <u>Zip</u> 83340   |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>C 81342   | <b>6.</b><br><u>Signature</u>  <u>Date</u> 11/15/04<br><u>Name (Typed or Printed)</u> Paul Chichester <u>Title</u> CEO |  |   |

Issued 01/12/2004