| No. C 46148 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Sep 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. OREGON-IDAHO ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH WILLIAM R MULLETTE-BAUER 1505 SW 18TH AVE PORTLAND OR 97201 | | 2. Registered Agent and Address (NO PO BOX) DR ROBERT FLAHERTY 1411 JOYCE BOISE ID 83706 3. New Registered Agent Signature:* | | | |
|---|-------------------------------|--|--|--|-------|---------|-------------|
| | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | REV. CAROL | THOMPSON | 711 E AVENUE H | JEROME | ID | USA | 83338 |
| PRESIDENT | MR. GREG T | OLLEFSON | 1868 RAINTREE DR | BOISE | ID | USA | 83712 |
| DIRECTOR | MS. J'ANNA | SHARRARD | 1642 N. E. 150TH. AVE | PORTLAND | OR | USA | 97230-8608 |
| DIRECTOR | REV. TOM RANNELLS | | 2545 SW TERWILLIGER BLVD APT 3 | PORTLAND | OR | USA | 97201-6317 |
| DIRECTOR | MR. BRUCE NELSON | | 3082 BLUFF AVE., S.E. | SALEM | OR | USA | 97302-8608 |
| DIRECTOR | REV. SANDI MACFADDEN | | 608 E 52ND ST | GARDEN CITY | ID | USA | 83714-1449 |
| DIRECTOR | MS. KAYE GARVER | | P.O. BOX 1033 | JOSEPH | OR | USA | 97846-8608 |
| SECRETARY | MS. NIA FLECK | | 2643 ALMADEN | EUGENE | OR | USA | 97405-1822 |
| TREASURER | REV. WILLIAM R MULLETTE-BAUER | | 1505 S. W. 18TH AVE. | PORTLAND | OR | USA | 97201-2524 |
| DIRECTOR | MS. SANDI | TATTI | 148 RAINBOW DR | JEROME | ID | USA | 83338-2524 |
| 5. Organized Under the L | aws of: | 6. Annual Report must b | pe signed.* | | | | |
| OR C 46148 | | Signature: William R | Date: 08/17/2010 | | | | |
| | | Name (type or print): | Title: Treasurer | | | | |
| Processed 08/17/2010 | | * Electronically provided | signatures are accepted as original sign | natures. | | | |